



Rockingham County Commissioners

Meeting Agenda

Zoom instructions below

Thursday, June 10, 2021 @ 8:30 a.m.

Note: As a result of COVID-19 Pandemic, Governor's Emergency Order #12, Executive Order 2020-04, this public body is authorized to meet electronically. Due to restrictions imposed, access to the facility is limited to employees of this building only. If you are not permitted access to the building and wish to attend this meeting, you may do so remotely with the access options below:

Access: Video: www.zoom.us, Join Meeting, mtg ID 5808918771 Or Phone: 646-558-8656, mtg ID 5808918771

Please note meeting changes effective 06/16/2021: The emergency order expired. Zoom access will continue along with in person access in the Hilton Auditorium. Screening, social distancing and masks required.

A. Call to Order

1. Pledge of Allegiance
2. Electronic Meeting Notice
3. Attendance

B. RFP Openings & Awards

1. Opening: Chaplain, Corrections
2. Award: HVAC Replacement, EMS

C. Consent Agenda

1. Payroll (approval)
2. Census: Long Term Care (informational)
3. Census: Corrections (informational)
4. Minutes: May 26, 2021 and June 2, 2021 (approval)

D. Reports

1. Commissioners Office – Thomas Tombarello, Chair
 - a. Liaison updates
2. Corrections – Jason Henry
 - a. Grant Award: NHDOJ, Residential Substance Abuse Treatment (RSAT), \$30,163 (approval)
3. County Attorney – Patricia Conway
 - a. Bid Waiver: Lexis Nexis (approval)
4. Engineering & Maintenance Services – Jude Gates
 - a. Line Item Transfer (approval)
 - b. Surplus Equipment Disposal (approval)
 - o Information Technology
 - o Sheriff
5. Human Resources – Alison Kivikoski
 - a. Mask Protocol (approval)
 - b. Wellness Walks (approval)
 - c. Personnel non public session
6. Long Term Care Services – Jason Smith
 - a. HealthPro Program Evaluation & Consultative Agreement (approval)
 - b. Marvel Medical Staffing Agreement (approval)
 - c. Exception Request (approval)

E. New Business / Old Business

F. Public Comment

G. Commissioners Non-Public Session

H. Adjourn

Deadline for agenda submissions & documentation for Thursday meetings: Monday @ 2:00pm prior to meeting date.